

NOTICE OF MEETING

COMMUNITY SAFETY PARTNERSHIP

**Wednesday, 22 October 2025, 12.00 pm - George Meehan House,
294 High Road, N22 8JZ (watch the live meeting [here](#) and watch the
recording [here](#))**

Members: Please see membership list below

Quorum: 3

1. FILMING AT MEETINGS

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

2. APOLOGIES

To receive any apologies for absence.

3. URGENT BUSINESS

The Chair will consider the admission of any items of Urgent Business. (Late items of Urgent Business will be considered where they appear. New items of Urgent Business will be considered under Item x below).

4. DECLARATIONS OF INTEREST

Members of the Board must declare any personal and/or prejudicial interests with respect to agenda items and must not take part in any discussion with respect to those items.

5. MINUTES (PAGES 1 - 6)

To confirm the minutes of the meeting held on – as a correct record.

6. MEMBERSHIP (PAGES 7 - 8)

7. ACTION TRACKER & TERMS OF REFERENCE (PAGES 9 - 18)

8. CRIME OVERVIEW AND PARTNERSHIP FUNDING (PAGES 19 - 24)

9. PRIORITIES (PAGES 25 - 42)

- ASB
- Hate Crime
- VAWG
- Serious Violence

10. HARINGEY YOUTH JUSTICE PLAN 2024 - 2027 - YEAR 1 REVIEW (PAGES 43 - 92)

- Youth Justice Annual Report
- Knife Crime Campaign

11. STATUTORY RESPONSIBILITIES (PAGES 93 - 96)

- Substance misuse
- Prevent
- Reduction of re-offending (Adults and Young People)

12. CSP STRATEGY AND PLAN (2027 ONWARDS)

Verbal Update.

-Needs Assessment
-Crime and Disorder Survey

13. ANY OTHER BUSINESS

To raise any items of AOB.

14. DATE OF NEXT MEETING

To be confirmed

Nazyer Choudhury, Principal Committee Co-ordinator
Tel – 020 8489 3321
Fax – 020 8881 5218
Email: nazyer.choudhury@haringey.gov.uk

Fiona Alderman
Head of Legal & Governance (Monitoring Officer)
George Meehan House, 294 High Road, Wood Green, N22 8JZ

Thursday, 16 October 2025